



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Lisa M. Johnson			(801)4951035	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
327 High Berry Lane		Draper	AL	84020
Office	District Number	County	Political Party	
House	51	Salt Lake	Democrat	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Lisa M. Johnson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Lisa M. Johnson</u>	
Signature of Candidate	
<u>6/17/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>6/17/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/27/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,133.16</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,685.00</b>	<b>\$4,960.54</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,818.16</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$556.99</b>	<b>\$699.37</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$4,261.17</b>	

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Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/4/2008	Aggregate Contributions	Various Various, UT 84111				\$10.00
5/7/2008	King, Brian	1855 Micigan Ave Salt Lake City, UT 84108				\$100.00
5/8/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
5/10/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
5/13/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
5/16/2008	Aggregate Contributions	Various Various, UT 84111				\$25.00
5/17/2008	Ashdown, Pete	633 North 200 W Salt Lake City, UT 84103				\$100.00
5/17/2008	Peterson, Steven	2537 West Mont Sur Dr Riverton, UT 84065				\$100.00
5/21/2008	Preece, Ron	2167 East Montana Dr. Draper, UT 84020				\$250.00
5/22/2008	Balmanno, Allen	721 East Altara Hill Dr Sandy, UT 84094				\$500.00
5/26/2008	Eisenberg, Jeffrey	2093 South Lakeline Dr. Salt Lake City, UT 84109				\$200.00
5/26/2008	Newhall, Clark	57 West 200 South; Suite 101 Salt Lake City, UT 84101				\$500.00
5/28/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
5/28/2008	Folland, David	8810 Sheffield Way Sandy, UT 84093				\$150.00
5/29/2008	Aggregate Contributions	Various Various, UT 84111				\$25.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,160.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,160.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/29/2008	C., Strong Stephen	7090 Brent LNorth Cottonwood Heights, UT 84121				\$300.00
5/29/2008	The Newcastle School	12257 South 800 East Draper, UT 84020				\$100.00
5/30/2008	Aggregate Contributions	Various Various, UT 84111				\$20.00
5/30/2008	Aggregate Contributions	Various Various, UT 84111				\$50.00
5/30/2008	Pons, Michael	12291 West Ohio Pl. Lakewood, CO 80228				\$100.00
5/30/2008	Roz McGee For Legislature	2552 East 1700 South Salt Lake City, UT 84108				\$100.00
6/2/2008	Schuck, Julie	206 Simmental Lane Glasgow, KY 42141				\$100.00
6/3/2008	Aggregate Contributions	Various Various, UT 84111			X	\$25.00
6/5/2008	Wilde, Michael	11375 Pepper Circle Sandy, UT 84092				\$100.00
6/7/2008	Aggregate Contributions	Various Various, UT 84111			X	\$50.00
6/7/2008	Aggregate Contributions	Various Various, UT 84111				\$25.00
6/7/2008	Hudson, Steven L	14076 Pine Mesa Dr. Draper, UT 84020			X	\$50.00
6/7/2008	Rusk, Patricia	6980 South 3535 West West Jordan, UT 84084	X			\$25.00
6/8/2008	Johnson, Sharen	9188 Scirlein Dr. Sandy, UT 84094				\$100.00
6/12/2008	Johnson, Lisa M	327 High Berry Ln Draper, UT 84020	X			\$90.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,235.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,395.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/13/2008	Aggregate Contributions	Various Various, UT 84111			X	\$40.00
6/13/2008	Committee To Elect David Litvack	N/A N/A, UT 00000			X	\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$290.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$3,685.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Utah Democratic Party	Voter file, button supplies				\$100.00
5/1/2008	Costco	stamps and envelopes			X	\$50.78
5/15/2008	Draper City	Park use fee				\$30.00
5/21/2008	Barrus Photography	photos			X	\$75.82
5/22/2008	Utah State Democratic Party	Shared convention table			X	\$34.00
6/5/2008	Draper Post Office	stamps				\$22.68
6/7/2008	Dollar Tree Stores	Supplies for Meet and Greet				\$6.41
6/7/2008	Harmon's	ice for Meet and Greet				\$5.53
6/12/2008	(offset In-kind Contributions)	copies, prints, food for event, food for fundraiser	X			\$135.00
6/12/2008	Auburn Quad	Service Fees			X	\$51.75
6/13/2008	Amy Burns	Reimbursement for Meet and Greet supplies				\$45.02
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$556.99</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$556.99</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009